

**ASSOCIATION OF NORTH-WESTERN CAR CLUBS
AUTOSOLO CHAMPIONSHIP 2017**

| ASSOCIATION OF NORTH-WESTERN CAR CLUBS AUTOSOLO CHAMPIONSHIP 2017 | | | | | | | | Best 8 scores | Total scores | Knutsford 29/1 | Under 17 18/2 | Accrington 19/2 | CSMA 14/5 | W&SS 21/5 | CSMA 18/6 | Under 17 15/7 | Under 17 16/7 | Under 17 19/8 | Under 17 20/8 | Bolton 3/9 | Under 17 2/12 | Accrington 3/12 |
|---|--------------------|--------------------------------|-----------------|-----|-----|-----|-----|---------------|--------------|----------------|---------------|-----------------|-----------|-----------|-----------|---------------|---------------|---------------|---------------|------------|---------------|-----------------|
| OVL | COMPETITOR | CLUB | CAR | CLS | J/S | NOV | Pts | No | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| 1 | MATHER, Stephen | Bolton | Clio | B | | | 220 | 8 | 26 | 30 | 29 | 29 | 27 | 27 | 26 | 26 | | | | | | |
| 2 | ▲ WILLIAMS, Andy | Under 17, Knutsford | Micra | A | | | 184 | 7 | 30 | 24 | 27 | 28 | | 17 | 30 | 28 | | | | | | |
| 3 | ▲ JONES, Neil | Bala | MX5 | D | | N | 173 | 6 | 26 | | | 30 | 30 | 30 | 27 | 30 | | | | | | |
| 4 | ▼ JOHNSON, Steve | Under 17 | Micra | AE | S | | 145 | 7 | 22 | 23 | 24 | 19 | 23 | 19 | 15 | | | | | | | |
| 5 | ▲ WILLIAMS, James | Under 17, Knutsford | Micra | A | J | N | 135 | 6 | 27 | 20 | 30 | | | 9 | 24 | 25 | | | | | | |
| 6 | ▼ MacMAHON, Scott | Under 17 | Micra | A | J | N | 129 | 7 | 7 | 27 | 14 | 23 | | 19 | 20 | 19 | | | | | | |
| 7 | ▼ GRAVES, Dave | Bolton | KA Sport | B | S | | 128 | 7 | 16 | 26 | | 15 | 21 | 12 | 23 | 15 | | | | | | |
| 8 | ▲ KENNEL, Stephen | Clitheroe | Scimitar | D | S | | 106 | 4 | | | | 26 | | 23 | 29 | 28 | | | | | | |
| 9 | DUNLOP, David | Knutsford, Liverpool, Under 17 | Fiesta | A | S | | 95 | 5 | 22 | | 25 | 21 | | 14 | | 13 | | | | | | |
| 10 | ▲ CROOK, Lauren | Under 17, Knutsford | Micra, SAAB | AC | | N | 92 | 6 | | 22 | 17 | 13 | | 11 | 19 | 10 | | | | | | |
| 11 | ▼ ROBINSON, David | Under 17 | Mini | A | | | 89 | 4 | 19 | 29 | | 17 | | 24 | | | | | | | | |
| 12 | ▼ NORTH, John | Bolton, Preston | Passat | C | S | | 82 | 4 | 20 | | | 26 | | 21 | | 15 | | | | | | |
| 13 | ▼ MacMAHON, Chris | Under 17 | Micra | A | S | N | 72 | 5 | 8 | | 22 | 15 | | 12 | | 15 | | | | | | |
| 13 | ▲ LIVESEY, Chris | Under 17 | Micra, MX5 | AD | | | 72 | 5 | 10 | | 12 | 16 | | 10 | | 24 | | | | | | |
| 15 | MALLISON, Joe | Ilkley | KA Sport | B | J | N | 67 | 3 | 19 | | 25 | | | | | 23 | | | | | | |
| 16 | ▲ MORRIS, Howard | Rhyl | C2, MX5 | BD | | | 64 | 3 | | | | | | 23 | 21 | 20 | | | | | | |
| 17 | ▲ GIRVIN, Luke | Under 17, Preston | Micra, 208, BMW | ABC | J | N | 58 | 4 | | | | 18 | | 2 | 21 | 17 | | | | | | |
| 18 | ▼ FOSTER, Jamie | Under 17, Rally Group B | Satria | B | | | 51 | 3 | 21 | | 22 | | | | | 8 | | | | | | |
| 19 | ▼ BUCHANAN, Jeff | NWCC | MX5 | D | S | | 48 | 4 | | | 20 | 10 | | 7 | | 11 | | | | | | |
| 20 | CLEGG, Philip | Accrington | Haynes | E | | | 47 | 3 | | | 20 | 0 | | | 27 | | | | | | | |
| 21 | ▼ JONES, Darren | Rhyl | Nova | A | | N | 29 | 1 | | | | | | 29 | | | | | | | | |
| 21 | ▲ MURRAY, Dermot | Accrington | MX5 | D | | N | 29 | 2 | | | | 15 | | | | 14 | | | | | | |
| 23 | ▲ NICHOLLS, Warren | Bolton | C2 | B | | N | 20 | 2 | | | | 10 | | | | 10 | | | | | | |
| 24 | ▼ BEAMISH, Steve | Bolton | MX5 | D | S | N | 13 | 1 | | | | 13 | | | | | | | | | | |
| 25 | WADSWORTH, John | NWCC, Ilkley | KA Sport | B | S | N | 8 | 1 | 8 | | | | | | | | | | | | | |
| 26 | ROBINSON, James | Under 17 | Mini | A | J | N | 6 | 1 | | | | | 6 | | | | | | | | | |
| 27 | NICHOLLS, Matthew | Bolton, Under 17 | C2 | B | J | N | 0 | 1 | | | | 0 | | | | | | | | | | |
| CLASS A - Production Saloon Cars up to 13' (3962.4mm) and up to 1400cc (seats and trim fitted) | | | | | | | | | | | | | | | | | | | | | | |
| 1 | WILLIAMS, Andy | Under 17, Knutsford | Micra | A | | | 184 | 7 | 30 | 24 | 27 | 28 | | 17 | 30 | 28 | | | | | | |
| 2 | ▲ WILLIAMS, James | Under 17, Knutsford | Micra | A | J | N | 135 | 6 | 27 | 20 | 30 | | | 9 | 24 | 25 | | | | | | |
| 3 | ▼ MacMAHON, Scott | Under 17 | Micra | A | J | N | 129 | 7 | 7 | 27 | 14 | 23 | | 19 | 20 | 19 | | | | | | |
| 4 | ▲ DUNLOP, David | Knutsford, Liverpool, Under 17 | Fiesta | A | S | | 95 | 5 | 22 | | 25 | 21 | | 14 | | 13 | | | | | | |
| 5 | ▼ ROBINSON, David | Under 17 | Mini | A | | | 89 | 4 | 19 | 29 | | 17 | | 24 | | | | | | | | |
| 6 | JOHNSON, Steve | Under 17 | Micra | A | S | | 80 | 4 | | 23 | | 19 | 23 | | 15 | | | | | | | |
| 7 | MacMAHON, Chris | Under 17 | Micra | A | S | N | 72 | 5 | 8 | | 22 | 15 | | 12 | | 15 | | | | | | |

| OVL | COMPETITOR | CLUB | CAR | CLS | J/S | NOV | Pts | No | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
|---|-------------------|-------------------------|------------|-----|-----|------------------------|-----|----|----|----|----|----|----|----|----|----|---|----|----|----|----|
| 8 | CROOK, Lauren | Under 17, Knutsford | Micra | A | | N | 39 | 2 | | 22 | 17 | | | | | | | | | | |
| 9 | JONES, Darren | Rhyl | Nova | A | | N | 29 | 1 | | | | | | 29 | | | | | | | |
| 10 | LIVESEY, Chris | Under 17 | Micra | A | | | 22 | 2 | 10 | | 12 | | | | | | | | | | |
| 11 | ROBINSON, James | Under 17 | Mini | A | J | N | 6 | 1 | | | | | | 6 | | | | | | | |
| 12 | GIRVIN, Luke | Under 17, Preston | Micra | A | J | N | 2 | 1 | | | | | | 2 | | | | | | | |
| CLASS B - Production Saloon Cars up to 13' (3962.4mm) and over 1400cc (seats and trim fitted) | | | | | | | | | | | | | | | | | | | | | |
| 1 | MATHER, Stephen | Bolton | Clio | B | | | 220 | 8 | 26 | 30 | 29 | 29 | 27 | 27 | 26 | 26 | | | | | |
| 2 | GRAVES, Dave | Bolton | KA Sport | B | S | | 128 | 7 | 16 | 26 | | 15 | 21 | 12 | 23 | 15 | | | | | |
| 3 | MALLISON, Joe | Ilkley | KA Sport | B | J | N | 67 | 3 | 19 | | 25 | | | | | 23 | | | | | |
| 4 | ▲ GIRVIN, Luke | Under 17, Preston | 208 | B | J | N | 38 | 2 | | | | | | | 21 | 17 | | | | | |
| 5 | FOSTER, Jamie | Under 17, Rally Group B | Satria | B | | | 29 | 2 | 21 | | | | | | | 8 | | | | | |
| 6 | ▼ MORRIS, Howard | Rhyl | Citroën C2 | B | | | 23 | 1 | | | | | | 23 | | | | | | | |
| 7 | NICHOLLS, Warren | Bolton | C2 | B | | N | 20 | 2 | | | 10 | | | | | 10 | | | | | |
| 8 | WADSWORTH, John | NWCC, Ilkley | KA Sport | B | S | N | 8 | 1 | 8 | | | | | | | | | | | | |
| 9 | NICHOLLS, Matthew | Bolton, Under 17 | C2 | B | J | N | 0 | 1 | | | | 0 | | | | | | | | | |
| CLASS C - Production Saloon Cars over 13' (3962.4mm) (seats and trim fitted) | | | | | | | | | | | | | | | | | | | | | |
| 1 | NORTH, John | Bolton, Preston | Passat | C | S | | 82 | 4 | 20 | | | 26 | | 21 | | 15 | | | | | |
| 2 | CROOK, Lauren | Under 17, Knutsford | SAAB | C | | N | 53 | 4 | | | | 13 | | 11 | 19 | 10 | | | | | |
| 3 | GIRVIN, Luke | Under 17, Preston | BMW | C | J | N | 18 | 1 | | | | 18 | | | | | | | | | |
| CLASS D - Series Production Sports Cars | | | | | | | | | | | | | | | | | | | | | |
| 1 | JONES, Neil | Bala | MX5 | D | | N | 173 | 6 | 26 | | | 30 | 30 | 30 | 27 | 30 | | | | | |
| 2 | KENNEL, Stephen | Clitheroe | Scimitar | D | S | | 106 | 4 | | | | 26 | | 23 | 29 | 28 | | | | | |
| 3 | ▲ LIVESEY, Chris | Under 17 | MX5 | D | | | 50 | 3 | | | | 16 | | 10 | | 24 | | | | | |
| 4 | ▼ BUCHANAN, Jeff | NWCC | MX5 | D | S | | 48 | 4 | | | 20 | 10 | | 7 | | 11 | | | | | |
| 5 | ▲ MORRIS, Howard | Rhyl | MX5 | D | | | 41 | 2 | | | | | | | 21 | 20 | | | | | |
| 6 | ▼ MURRAY, Dermot | Accrington | MX5 | D | | N | 29 | 2 | | | | 15 | | | | 14 | | | | | |
| 7 | ▼ BEAMISH, Steve | Bolton | MX5 | D | S | N | 13 | 1 | | | | 13 | | | | | | | | | |
| CLASS E - All others, including low volume sports cars, e.g. Caterham, Westfield, and stage rally-prepared cars. | | | | | | | | | | | | | | | | | | | | | |
| 1 | JOHNSON, Steve | Under 17 | Micra | E | S | | 103 | 5 | 22 | 23 | 24 | | | 19 | 15 | | | | | | |
| 2 | ▲ CLEGG, Philip | Accrington | Haynes | E | | | 47 | 3 | | | 20 | 0 | | | 27 | | | | | | |
| 3 | ▼ FOSTER, Jamie | Under 17, Rally Group B | Micra | E | | | 22 | 1 | | | 22 | | | | | | | | | | |
| Scores underlined are for marshalling (max 2 claims per annum) | | | | | | N = Novice | | | | | | | | | | | | | | | |
| Any queries must be submitted within 7 days of the date shown as the bottom of this sheet | | | | | | J = Junior, S = Senior | | | | | | | | | | | | | | | |